

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
☎ 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com * bhatparamunicipality@gmail.com

Notice Inviting Tender

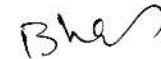
No. I-4(F)/DR-2/..2.60..

Dated:2019

Tenders in sealed cover are invited to supply of Electrical materials for maintenance of Street Light as per list attached herewith for running year 2019 – 2020 for Durga Puja Festival under the following terms & conditions and will be received up to 12.00 noon. on or before 01.10.2019. The tenders will be opened on 01.10.2019 at 12.30 p.m.

TERMS & CONDITIONS

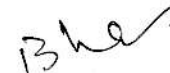
1. Bonafide and competent suppliers / dealers / sole authorised distributor having sound financial with technological status are eligible to submit tender.
2. Last date of receiving application for permission of purchasing tender form of materials and other particulars is on **27.09.2019. up to 3 P.M.**[Xerox copies of License, Income Tax, Sale Tax, GST, Professional Tax, Certificates of their status should be submitted with this application.
3. Last date of purchasing of tender form is on **30.09.2019 up to 3 P.M.**
4. No offer will be accepted if not signed duly by the proprietors / dealers or other authorized persons.
5. Tender forms along with other particulars are to be purchased from Municipal Main office (Electrical dept.) after depositing Rs. 1000.00 (Rupees One Thousand) Only to Municipal Cash dept. of main building..
6. The earnest money will be forfeited if the successful tenderer fails to comply with the order for supply in stipulated time.
7. Specimen sample will be available for inspection at Electrical Dept. of Bhatpara Municipality at any working day between 11.00 A.M to 5.00 P.M.
8. No carriage cost will be provided for delivery of the articles at Bhatpara Municipality main store.
9. All the articles delivered are to be checked and verified by the authority concerned for final acceptance.
10. Initial earnest money 2% of quoted value (To be deposited by Cash/Bank Draft in favour of Chairman, Bhatpara Municipality.
11. Rate should be inclusive of all charges i.e. Sale Tax, GST, etc. delivery cost at site.
12. The quantity as mentioned in the attached list may be increased / decreased, if required.
13. The undersigned shall have the right to accept / reject any or all tenders without assigning any reason.
14. For details please visit our web site www.bhatparamunicipality.in.



**Executive Officer
Bhatpara Municipality**

Copy forwarded for information to:

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| 1) Chairman, Bhatpara Municipality | 2) Vice – Chairman, Bhatpara Municipality. |
| 3) All Member, C-in – C, | 4) President of Tender Committee, |
| 5) The Executive Officer, | 6) The Finance Officer, |
| 7) The Head Clark, | 8) The Accountant, |
| 9) The Storekeeper, | 10) The Cashier, |
| 11) The Receiving Clark, | 12) The Assistant Engineer (Electrical) |
| 13) I.T Co-ordinator, you are requested to publish the Tender Notice in Website. | |
| 14) Notice Board, Main Building & Branch Office. | |



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No. I-4(F)/DR-2/...⁸⁰⁰.....

Dated: 20.9.2019

Enclosed Materials List

Sl	Particulars	Makers Name	Unit	Qty
1	Supply of 20 watt LED set	ISI make	no	450

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