

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Tele: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email : bhat_09@yahoo.com

Memo No: 1-12/DR-2/2796

Date: 03.8.17

Tender Notice

Sealed tenders are invited from the Municipal Enlisted Contractor for granting license for maintaining Pay and Use Type Community Latrine and collecting charges from the users situated at Baraipara Road near Paul Ghat Road, Kankinara, Ward No : 12, for a period of 2 (Two) Years form 01.11.2017 under the following terms and conditions.

Last date of submission of tender is 16.08.2017 up to 2.00 P.M. and the tenders will be openend on the same date at 3.00 P.M.

Each unit of the "Pay AND USE" type public convenience has separate provisions for male and female users with separate entrances.

MALE

1. 4 Nos Latrines
2. 4 Nos Urinals

FEMALE

1. 3 Nos Latrines
2. 3 Nos Urinals cum Bath

Lighting, Exhaust Fan and Water facility available.

TERMS AND CONDITIONS

1. That tender will have to be submitted along with Enlisted Contractor Certificate granted by the Municipal Authority. Tenders without Enlisted Holder shall not be considered. But before submission of the tender, tenderer can enlist his/her name after depositing the charge fixed by the Municipal Authority along with the application from. No further earnest money is required for the enlisted contractor. The said enlisted amount will be treated as security money in case of successful tenderer and will be refunded after the expiry of license and on his quitting profession.
2. That the license will collect the charges from the users as follows:
 - (a) To use the latrine or toilet @ 100 paisa each use.
 - (b) To use the bathroom @ 100 paisa (for 5 minutes).
 - (c) To use the urinal or toilet @ 100 paisa each use.
3. That tenderer must quote the rate of license fee per year.
4. That the successful thenderer will have to deposit the license fee for two years at time for taking possession within stipulated period on the date of intimation of acceptance of his tender or on the date following. Failing which, the enlistment rupees will be forfeited to the Municipal Fund and the acceptance of his tender shall stand canceled.
5. That the license shall be given exclusively in the name of licensee and it shall not be heritable or transferable in any way.
6. That the bill of Electric charge will be paid by the license on demand by the WBSEDCL regularly after collecting the Bill from the Electric Dept. of the Municipality.
7. That the license shall be liable for necessary services to mitigate the minor repairing.

Cont.....(2)

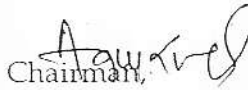
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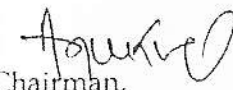
8. That the license shall be responsible for the security of the aforesaid community Latrine 9. That the license shall not do any such act which will depreciate the value of the properties.
10. That further conditions may be imposed as and when necessary.
11. That breach of any of the conditions stated herein shall constitute good and sufficient causes for revoking or withdrawing the license.
12. That further conditions may be imposed as and when necessary.
13. The undersigned does not bind himself to accept the highest tender or any tender and nor to ascribe any reason thereof.
14. That the license shall not do any major repairing works or any addition or alteration of change in the structure without the prior written permission of the Municipality.


Chairman,

Bhatpara Municipality.

Copy forwarded for information to:

1. The Chairman, Bhatpara Municipality.
2. The Vice-Chairman, Bhatpara Municipality.
3. The Executive Officer, Bhatpara Municipality.
4. The Finance Officer, Bhatpara Municipality.
5. Sri/ Smt.....Member, Chairman-In-Council.
6. The Cashier, Bhatpara Municipality.
7. The Acting IT Coordinator, Bhatpara Municipality.
8. Receiving Section, Bhatpara Municipality.
9. The Head Clerk, Bhatpara Municipality.
10. Office Notice Board, Bhatpara Municipality.
11. Office Notice Board Municipality Branch Office at Shyamanagar


Chairman,

Bhatpara Municipality.