OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 1800-345-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email : bhat_09@yahoo.com & bhatparamunicipality@gmail.com

NOTICE

No. E-18/DR-1/6565

Dated, Bhatpara, the 28/03/2018

Is hereby notified that the Written Examination for recruitment to the post of 'Secretary', 'Accountant' and 'Pump Operator' in terms of this Office Employment Notice No. E-18/DR-1/2828 dated 25.8.2017 will be held on 1st April, 2018(Sunday) from 12-00 Noon to 1-00 P.M. at the Bhatpara Municipal Administrative Building having its address at 1/1, West Ghosh Para Road, P.O. Kankinara, PIN 743126. The eligible candidates are being intimated to report for the written examination at 11-00 am at the examination centre. The Admit Cards are being dispatched through Speed Post(India Post). In the event of non receipt of Admit Card from the India Post prior to the date of examination, the candidates may collect the same by hand from the Establishment Department of Bhatpara Municipal Administrative Building before commencement of the examination.

All concerned to note please and act accordingly.

Anjudingh.

Chairman, Bhatpara Municipality

Copy forwarded for information to:-

- 01. The Vice-Chairman, Bhatpara Municipality,
- 02. Sri Sohan Prasad Chowdhury, Councillor, Ward No. 11 & In-Charge, Establishment Deptt. Bhatpara Municipality,
- 03. The Executive Officer, Bhatpara Municipality, Member, Selection Committee for recruitment,
- 04. The Head Clerk,
- .do.
- 05. The Establishment In-Charge, .do.
- 06. The IT Co-ordinator, Bhatpara Municipality, with the direction to publish the Notice in the official website of Bhatpara Municipality,
- 07. Office Notice Boards, Bhatpara Municipal Main Office/Shyamnagar Branch Office,
- 08. Office File.

Anjudingh.

Chairman, Bhatpara Municipality