

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Ph: 1800-345-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhaf_09@yahoo.com & bhatparamunicipality@gmail.com

From : Sri Arjun Singh, M.L.A.
Chairman,
Bhatpara Municipality

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TO: The Examiner of Local Accounts,
Office of the Principal Accounts General
(General & Social Sector Audit),
Local Audit Department, West Bengal,
8, Kiran Shankar Roy Road,
G.I. Press Building, 2nd floor, Kol-700001

No. A-32/DR-1/2452

Dated, Bhatpara, the 03/08/2017

Sub : Re-submission of Annual Financial Statement for the year 2015-2016

His Reference No. SA/III/Correspondance/A/C/01/2016-2017/1602(TS) dated 13.7.2017

Sir,

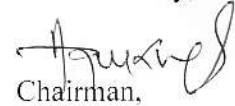
The Annual Financial Statements for the year 2015-2016 has been prepared with due compliance of observation as noted under reference and the same has been placed once again before the Board of Councillors in its meeting held on 28.7.2017 for consideration and adoption. After careful consideration of the matter, the Board of Councillors once again considered and adopted the Annual Financial Statements for the year 2015-2016 under Item No. EX-I which is being re-submitted as per provision of Section 84(2) of the West Bengal Municipal Act, 1993.

Kindly acknowledge the same and oblige.

Thanking you.

Yours faithfully,

Encl: Documents as indicated in the
ELA's letter No. LA/LB-II/Accounts/4695 dt 9.8.2012


Chairman,

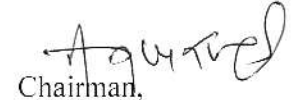
Bhatpara Municipality

No. A-32/DR-1/2452 (i)

Dated, Bhatpara, the 03/08/2017

Copy forwarded for information to:-

01. The Director, Directorate of Local Bodies, Purta Bhawan, Salt Lake City, Kolkata 91,


Chairman,

Bhatpara Municipality

E/Ashim Kumar Sikder/Chairman's pad 1

